185 181

County Auditor
Nov. 6-1949
9:00 A

F.Zaturod

43 31-32 Maps TRACT NO. 3080

COUNTRY CLUB ESTATES

BEING A SUBDIVISION OF A PORTION OF RANCHO MUSCUPIABE IN N.W. QUARTER SEC. 23 T.IN. R.4W. S.B.B. & M. AS RECORDED IN BOOK 7 OF MAPS, PAGE 23 RECORDS OF SAN BERNARDINO

COUNTY, CALIFORNIA.

SCALE I INCH=60 FEET

AUDITOR'S CERTIFICATE

I hareby certify that according to the records of this effice, as of this date, there are no liens against the real property shown upon the annexed map, for unpoid State, County, municipal, or local taxes or special assesments collected as taxes.

SURVEYOR'S CERTIFICATE

I, L.R. Myers, do hereby certify that I am a licensed land surveyor of the State of California, and that this map consisting of two sheets, correctly represents a survey made under my supervision in November, 1946, and that all the monuments shown thereon actually exist and their positions are correctly shown.

Dated this \_\_ 19th \_ day of \_\_ DECEMBER \_\_ 1946

NOTE

2"x 2"x 18" redwood states, painted white, set at all lot corners and curve points.

3/4" I.P. set at all angle points, marked thus @ ,an streets pipe are buried.

Districts are measured in feet and decimals thereof.

Bearings are shown in degrees, minutes and seconds. Basis of Bearings taken from Tact No. 2399 as recorded in Book 34 of Maps, page 39, Records of San Bernardino County, Catifornia.

CITY COUNCIL

Thereby certify that the Council of the City of San Bernardino by resolution adopted October 6, 1947 approved the attached map, accepted as public all Streets, Avenues, Courts and Drives shown an said map within said Subdivision and all easements given.

Dated mis 3/3+ day of October 1947

I hereby approve the foregoing resolution.

State of Califognia,

State of Califognia,

Moyar, City of San Bernardino

(A 1.1)

Map approved

I hereby certify that all Street and Sever assesments on the property shown on the annexed map are paid.

Superintendent of Streets

OWNER'S CERTIFICATE

We hereby certify that we are the amers of, or have some right, title or interest, in and to, the real property included within the subdivision shown upon the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said property, and we consent to the making of said map and subdivision as shown within the colored Border lines and hereby dedicate to the public use May Wood Avenue, May Wood Court, and Fairmount Drive as shown upon said map within said subdivision.

Seelet Mayaret & Cook

NOTARY ACKNOWLEDGEMENT

State of Galifornie

County of San Bernardino S.S.

On this \_ 4 \_\_ day of December \_ 1946, before me, \_ J. W. Berry \_\_\_\_\_\_, a Notary

Public in and for the County of San Bernardino, State of California, residing therein, duly commissioned and sworn,

personally appeared Herbert M. Cook and Margaret I. Cook known to me to be the persons whose names are
subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and the year

in the certificate first above written.

My commission
Expires 24.044 7-1949

Notary Public in and for the County of San Bernardino, State of Conforma

SHEET NO. 1 OF 2 SHEETS

NOTE:

Building Set Back Lines to be conformed with unless otherwise approved by the City Planning Commission